

**Minute Man Arc** invites the community to *come together* for a walk + celebration. How can you join the fun?

**A**sk for sponsorships using this form or create your own fundraising page at [www.minutemanarc.org](http://www.minutemanarc.org)

**R**ecruit friends and walk with us through downtown Concord.

**C**elebrate at the finish line with great music, food, activities and prizes.

**Registration: 9:00 a.m.**

**Walk: 10:00 a.m.**

**Celebration: 11:00 a.m.- 1:00 p.m.**

**Registration and Walk begins and ends at** Emerson Field, Concord, MA  
(overflow parking at nearby Alcott School)

Route map at [www.minutemanarc.org](http://www.minutemanarc.org)

Participants receive signature event t-shirt with \$25 registration fee.

Food, entertainment, prize opportunities available during the event.

### Questions?

Contact Stephanie Parish at (978) 287-7932



Walk with us  
and make a  
difference!

The Minute Man  
**MARCH**  
come together

Minute Man Arc  
35 Forest Ridge Road  
Concord, MA 01742

Join the 13<sup>th</sup> Annual  
**Minute Man March**  
and support people with  
developmental disabilities



**Saturday, May 6, 2017**

9:00 a.m. – 1:00 p.m.

Emerson Field

Concord, MA

The Minute Man  
**MARCH**  
come together

**Registration & Sponsor Pledge Form**



**Saturday, May 6, 2017**

**T-shirts for all participants!**

For information contact Stephanie Parish:  
(978) 287-7932

Name \_\_\_\_\_

Address \_\_\_\_\_

City/St/Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Team \_\_\_\_\_  
if applicable

**Create your own fundraising site or sponsor walkers, both easily accessible online at [www.minutemanarc.org](http://www.minutemanarc.org)**

Sponsor Name	Address	Email	Donation
<b>Total Sponsorships:</b>			
<b>Registration fee for an individual or the whole family: \$25</b>			
<i>The registration fee is waived if you have a minimum of \$25 in sponsorships!</i>			
<b>TOTAL:</b>			

I cannot attend but enclosed is my tax-deductible donation of \$ \_\_\_\_\_

Please make checks payable to: **Minute Man Arc**

Waiver: Submission of this entry constitutes an acknowledgement that the Walker is physically able to undertake the walk and is a waiver of any and all claims arising out of which the Walker might assert against any parties connected with the Walk/event.

**REQUIRED! Walker's** (Parent or Guardian's) **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I consent to being photographed for community education purposes: **YES:**  **NO:**

*Donations are fully tax-deductable. Thank you for your generous support!*

