

**Minute Man Arc** invites the community to *come together* for a walk + celebration. How can you join the fun?

**A**sk for sponsorships using this form or create your own fundraising page at [www.minutemanarc.org](http://www.minutemanarc.org)

**R**ecruit friends and walk with us through downtown Concord.

**C**elebrate at the finish line with great music, food, activities and prizes.

**Registration: 9:00 a.m.**

**Walk: 10:00 a.m.**

**Celebration: 11:00 a.m.- 1:00 p.m.**

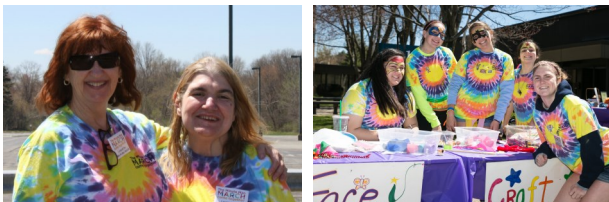
**Registration and Walk begins and ends at**  
Emerson Field  
Concord, MA

Route map and parking information at  
[www.minutemanarc.org](http://www.minutemanarc.org)

Participants receive signature event t-shirt with registration fee or fundraising minimum of \$25

#### Questions?

Contact Stephanie Parish at  
(978) 287-7932  
[sparish@minutemanarc.org](mailto:sparish@minutemanarc.org)



COME TOGETHER AND  
WALK WITH US!

The Minute Man  
**MARCH**  
come together  
Minute Man Arc  
35 Forest Ridge Road  
Concord, MA 01742

Join the 12<sup>th</sup> Annual  
**Minute Man March**  
and support people with  
developmental disabilities



**Saturday, May 7, 2016**  
9:00 a.m. – 1:00 p.m.  
Emerson Field  
Concord, MA

The Minute Man  
**MARCH**  
come together

**The Minute Man**  
**MARCH**  
**come together**

**T-shirts for all participants!**

Create a fundraising page or sponsor walkers online at [www.minutemanarc.org](http://www.minutemanarc.org)

| Sponsor Name                                                                         | Address | Email | Donation |
|--------------------------------------------------------------------------------------|---------|-------|----------|
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| <b>Total Sponsorships:</b>                                                           |         |       |          |
| <b>Registration fee for an individual or the whole family: \$25</b>                  |         |       |          |
| <i>The registration fee is waived if you have a minimum of \$25 in sponsorships!</i> |         |       |          |
| <b>TOTAL:</b>                                                                        |         |       |          |

Please make checks payable to: **Minute Man Arc**

**REQUIRED! Walker's (Parent or Guardian's) Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I consent to being photographed for community education purposes: **YES:** ☐ **NO:** ☐

***Donations are fully tax-deductable. Thank you for your generous support!***

